



SRI LAKSHMI GANAPATHI TEMPLE & HINDU CULTURAL CENTER OF OHIO

A nonprofit organization under 501(c) (3) Fed. ID #45-4197439

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www.SriLakshmiGaneshTemple.org

You are invited to attend

RIGVEDA & Yajur Veda UPAKARMA (AVANI AVITTAM)

On 11th Aug 2022(Thursday)

Both are going to be the same day

1st Batch 6-00Am to 7-00 am Rigveda

Ganapathi puja, Punyahavachanam, Saptarshi puja, Yajnopaveeta Dharanam, Rishi Tarpanam, Bramha yajnam, Guru puja, Arathi Asheervadam & prasadam

7-00 Am to 8-30Am Yajurveda

Ganapathi puja, Punyahavachanam Kāmokārshith Japam, Bramha Yajnam, Mahā Sankalpam, Yajnopaveeta Dhāranam, Kāndarishi Tarpanam, Veda Vyāsa Pooja, Homam, Veda Ārambham, Āsheervādam.

Option to bring the following for both: Flowers, fruits, coconuts, black sesame, Panchapatre Udharane, plate, jaggary, appam, cucumber, Ghee, beetle leaves and nuts. You may also bring any snacks for the Breakfast

We are now enrolling for the Veda classes, Telugu, Kannada classes and Shloka classes for kids & adults at the (Vedic Center.) (Sandhyavandana and Devatarchana, Pancha sooktas,

Kindly contact Sastryji at 614-668-9884. For further details Visit our web site

Upakarma means beginning or "Arambham" or to begin the study of the Veda.

Those belonging to the Yajur Veda observe the Upakarma in the month of Sravana, on full moon / Poornima Day.

Those belonging to the Rig Veda observe the Upakarma in the month of Sraavana, on

Sravana Nakshatra or Panchamiyukta Hasta nakshatra Day

Why begin study of the Vedas on this particular day?

This auspicious day also happens to be the day when Lord Narayana took the avatara as Lord Hayagriva. Lord Hayagriva as we all know restored the Vedas to Brahma and also is the God of Knowledge.

Why do this every year?

In the not too distant a past, Veda Adhyayanam / study was performed only during the period Sravana / Avani to Pushya / Tai. (From mid-August to mid-January). Therefore, one is supposed to perform an Utsarjana / giving up of the learning of Vedas in the month of Pushya / Tai.

From Pushya / Tai to Sravana / Avani, Just like a Upakarma function there was a Utsarjana function in Tai. The period between Januarys to August was then devoted to learning other branches of our shastras. Thus the cycle of Upakarma and Utsarjana with regard to Vedic studies was established. However, this method took 12 or more years to learn just one veda. Slowly this became impractical and Vedic studies continued throughout the year.

Therefore, the first thing to do before the Yajurveda Upakarma function is to do a praayaschitta / atonement for having learned Vedas during the prohibited period. That's why we begin the function by doing the "Kamokarshit..." japam The main purpose of the Upakarma function is to offer prayers and express our gratitude to those rishis who gave us the Vedas -- the rishis through whom the Vedic mantras were revealed.

Gayatri Japam -Friday Aug 12th 2022

Sankalpam for Gayatri Japam

Mama Upātta samasta Durita kshayadwārā Śree Parameswara Preetyartham,

Subhābhyām Namaha, Subhe Shobhane, muhoorthe, Adya Brahmanaha Dwiteeya Parārdhe,
Śwetavarāha kalpe, Vaivaswata Manvantare, Ashtā vimśati tme, kaliyuge, Prathame pāde, aindra
khande, krouncha dweepe, Bhoomandalasya paścime pārśwe, Śakābde Asmin Vartamāne, Vyavahārike,
Prabhavādi Shashti Samvatsarānām Madhye,
Durmukhi Nāma Samvatsare, Dakshinayane, Varsha Rutou, Sraavana Mase / Simha Māse, Krishna
pakshe, Prathipadyām Subha Tithou, Guruvāsara yuktāyām, **Dhanishta**
Nakshatra Samyuktāyām, Subha yoga Subha karana evanguna sakala viśeshena viśishtāyām
asyām Prathamāyām Subha Tithou....

Mama Pāpa kshayārtham, avratya prāyaschittārtham, Anadheeta mithyādheeta
Samvatsara prāyaschittārtham cha, Ashtottara sahasra sankhyayā Gāyatri Mahāmantra japam karishye.